

MJ:mgs 02/28/02 102091
Attorney Reference Number 4641-62398
PATENT

03-04-02

EXPRESS MA. ABEL NO. EL 874430171 US DATE OF DEPOSIT: February 28, 2002



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231



Transmitted herewith	for filing is	the continuing	patent ap	plication of:

Inventor(s): Tomowaki Takahashi

For: DUAL IMAGING OPTICAL SYSTEM

Enclos	ed are:
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23 pages of specification, 4 pages of claims, and an abstract

7 sheet(s) of drawings

3 pages of an Oath or Declaration

A copy of oath or declaration filed with the prior application (37 C.F.R.§ 1.63(d))

Preliminary Amendment

Information Disclosure Statement.

Form PTO-1449

Continuing Application:

☐ Continuation☐ Divisional

Continuation-in-part (CIP)

Information	from	Prior	App	lication:

Prior Application Number: 09/679,267

Examiner: T. Nguyen

Art Unit: 2872

Which is a continuation of:

Prior Application Number: 08/887,920

Examiner: Thong Q. Nguyen

Art Unit: 2872

Please enter the preliminary amendment prior to calculation of fees. The fee has been calculated as shown below.

		FILING F	EE		
	Claims	Number	Number		Basic Fee
For	Filed	allotted	Extra	Rate	\$740.00
Total Claims	19	20	=	\$18.00	\$ 0.00
Independent Claims	2	3	=	\$84.00	\$ 0.00
Multiple Dependent Clair	m Fee			\$280.00	
TOTAL FILING FEE		· · · · · · · · · · · · · · · · · · ·			\$740.00

\boxtimes	A check in the amount of \$740.00 to cover \(\sqrt{filing fee and } \sqrt{ assignment recordal fee} \)
	is enclosed.

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- Assignee for this application is or will be <u>Nikon Corporation</u>, and applicant requests that this information be listed on the published application.
- The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
- The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Michael D. Jones

Registration No. 41,879

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cc: Docketing